

## S. SCOTT BARTCHY - BIBLIOGRAPHY - EDITED FOR THE CONTEXT GROUP

### **GENDER FORMATION AND SEX ROLES (see also PAUL OF TARSUS)**

"Power, Submission, and Sexual Identity among the Early Christians." Pages 50-80 in *Essays on New Testament Christianity in Honor of Dean E. Walker*. Edited by C. Robert Wetzel. Cincinnati: Standard Publishing, 1978.

Revised and translated into German: "Machtverhältnisse, Unterordnung und sexuelles Selbstverständnis im Urchristentum." Pages 109-46 in *Die Bibel als politisches Buch*. Edited by Dietrich Schirmer. Berlin: Kohlhammer Verlag, 1982.

Translated into Spanish: *El Poder, La Sumission y La Identidad Sexual entre Los Christianos Primitivos*. Monterrey, Mexico: Comañerismo Estudiantil, 1989.

"Jesus, Power, and Gender Roles." *Theological Students' Fellowship Bulletin* 7, no. 3 (Summer 1984): 2-4.

"Issues of Power and a Theology of the Family": Exegesis of Ephesians 5:18-31 and Analysis of Contemporary Culture." in *Mission Journal* 21 (1987), no. 1:3-15, no. 2:3-11, no. 3:8-12.

"Can You Imagine Paul Telling Priscilla Not to Teach?" *Leaven: A Journal of Christian Ministry* 4, no. 2. (Spring, 1996): 19-23.

"The Lasting Contributions of Greece and Rome to Our Thinking about Families." Pages 282-86 in *Religion and Family: a Practical Theology Handbook*. Edited by Don S. Browning and Ian S. Evison. Louisville, Ky: Westminster/John Knox, 1998.

"Who Should Be Called 'Father'? Paul of Tarsus between the Jesus Tradition and *Patria Potestas*." Pages 165-80 in *The Social World of the New Testaments: Insights and Models*. Edited by Jerome H. Neyrey and Eric C. Stewart. Peabody, Mass: Hendrickson Publishers, 2008. Repr. from *Biblical Theology Bulletin* 33 (2003): 135-47.

"Jesus, the Pharisees, and Mediterranean Manliness," Chapter 16 in *Teaching the Historical Jesus: Issues and Exegesis*. Edited by Zev Garber. New York: Routledge, 2014.

### **THE HISTORICAL JESUS**

"Table Fellowship." Pages 796-800 in the *Dictionary of Jesus and the Gospels*. Edited by Joel B. Green and Scot McKnight. Downers Grove, Ill: InterVarsity Press, 1992.

"The Historical Jesus and Honor Reversal at the Table." Pages 175-83 in *The Social Setting of Jesus and the Gospels*. Edited by Wolfgang Stegemann, Bruce J. Malina, and Gerd Theissen. Minneapolis: Fortress, 2002.

German translation: "Der historische Jesus und die Umkehr der Ehre am Tisch." Pages 224-29 in *Jesus in neuen Kontexten: Sozialwissenschaftliche Perspektiven der Jesusforschung*.

Edited by Wolfgang Stegemann, Bruce Malina, and Gerd Theissen. Stuttgart: Kohlhammer Verlag, 2002.

"Table Fellowship, Gospels." Pages 1063-67 in the *Dictionary of the New Testament: A One-Volume Compendium of Contemporary Biblical Scholarship*. Edited by Daniel G. Reid. Downers Grove, Mich: InterVarsity Press, 2005. Repr. from *Dictionary of Jesus and the Gospels* (1992): 796-800.

"Where Is the History in Mel Gibson's *The Passion of the Christ*?" *Pastoral Psychology* 53:4 (2005): 313-28.

Revision of "Where Is the History in Mel Gibson's *The Passion of the Christ*?" Pages 76-92 in *Mel Gibson's Passion: The Film, the Controversy, and Its Implications*. Edited by Zev Garber. (Shofar Supplements 23:4). West Lafayette, Ind: The Purdue University Press, 2005.

"Jesus, the Pharisees, and Mediterranean Manliness," Chapter 16 in *Teaching the Historical Jesus: Issues and Exegesis*. Edited by Zev Garber. New York: Routledge, 2014.

## **PAUL of TARSUS**

### **(PATRIARCHY, POWER, SOCIAL IDENTITY, AND AUTHORITY--SEE ALSO GENDER FORMATION)**

"Undermining Ancient Patriarchy: The Apostle Paul's Vision of a Society of Siblings." *Biblical Theology Bulletin* 29 (1999): 68-78.

"Secret Siblings." *Sojourners* 33, no. 11 (November 2004): 32-36.

"'When I'm Weak, I'm Strong': A Pauline Paradox in Cultural Context." Pages 49-60 in *Kontexte der Schrift Band II: Kultur, Politik, Religion, Sprache, Text. Wolfgang Stegemann zum 60. Geburtstag*. Edited by Christian Strecker. Stuttgart: Kohlhammer Verlag, 2005.

"The Domestication of a Radical Jew: Paul of Tarsus." Pages 7-16 in *Maven in Blue Jeans: in Honor of Zev Garber*. Edited by Steven L. Jacobs. West Lafayette, Ind: The Purdue University Press, 2009.

"Foreword" to *Jesus, Paul, and Power: Rhetoric, Ritual and Metaphor in Ancient Mediterranean Christianity*, by Rick F. Talbott. Eugene, Ore: Cascade Books, 2010.

"'Stickless' in Corinth: How Paul Sought to Recover His Authority." Pages 27-44 in *To Set at Liberty: Essays on Christianity and Its Social World in Honor of John H. Elliott*. Edited by Stephen K. Black. (The Social World of Biblical Antiquity, Second Series 6). Sheffield: Sheffield Phoenix Press, 2014.

"Paulus hat nicht gelehrt: 'Jeder soll in seinem Stand bleiben': Luthers Fehlübersetzung von κλη̃σις in 1 Korinther 7." Pages 222-41 in *Alte Texte in neuen Kontexte: Wo steht die sozialwissenschaftlich Bibelexegese?* Edited by Wolfgang Stegemann and Richard DeMaris. Stuttgart: Kohlhammer Verlag, 2014.

## GRECO-ROMAN SLAVERY

MALLON CHRESAI: *First Century Slavery and the Interpretation of 1 Corinthians 7:21*. Society of Biblical Literature Dissertation Series No. 11. Missoula, Mont: University of Montana: Scholars Press, 1973. Repr., Scholars Press, 1985. Repr., Eugene, Ore: Wipf & Stock Publishers, 2003.

Review of Dale B. Martin, *Slavery as Salvation: the Metaphor of Slavery in Pauline Christianity*. *Journal of Biblical Literature* 111 (1992): 345-47.

“Slavery (Greco-Roman and New Testament).” Pages 65a-73b in vol. 6 of the *Anchor Bible Dictionary*. Edited by David Noel Freedman. 6 vols. New York: Doubleday, 1992.

“Philemon, Epistle to.” Pages 305b-310a in vol. 5 of the *Anchor Bible Dictionary*. Edited by David Noel Freedman. 6 vols. New York: Doubleday, 1992.

“Slave, Slavery.” Pages 1098a-1102b in the *Dictionary of the Later New Testament and Its Developments*. Edited by Ralph P. Martin and Peter H. Davids. Downers Grove, Ill: InterVarsity Press, 1997.

"Response to Keith Bradley's Scholarship on Slavery." *Biblical Interpretation: a Journal of Contemporary Approaches* XXI (2013): 524-32.

"Slaves and Slavery in the Roman World." Pages 169-78 in *The World of the New Testament: Cultural, Social, and Historical Contexts*. Edited by Joel B. Green and Lee Martin McDonald. Grand Rapids, Mich: Baker Academic, 2013.

## LUKE-ACTS

"Community of Goods in Acts: Idealization or Social Reality?" Pages 309-18 in *The Future of Early Christianity: Essays in Honor of Helmut Koester*, ed. Birger A. Pearson. Fortress Press, 1991.

“The Credibility Factor: How Christian Practice Affected the Persuasiveness of Early Christian Preaching.” Pages 151-81 in *Faith in Practice: Studies in the Book of Acts*, ed. David A. Fiensy and William D. Howden. College Press, 1995.

“*Agnostos Theos*: Luke's Message to the 'Nations' about Israel's God.” Pages 304-20 in the *Society of Biblical Literature 1995 Seminar Papers*, ed. Eugene J. Lovering, Jr. Scholars Press, 1995.

“Narrative Criticism.” Pages 787a-92a in the *Dictionary of the Later New Testament and Its Developments*, ed. Ralph P. Martin & Peter H. Davids.. InterVarsity Press, 1997.

“Divine Power, Community Formation, and Leadership in the Acts of the Apostles.” Pages 89-104 in *Community Formation in the Early Church and in the Church Today*, ed. Richard N. Longenecker. Hendrickson Publishers, 2002.

## TABLE FELLOWSHIP

"Table Fellowship with Jesus and the 'Lord's Meal' at Corinth." Pages 45-61 in *Increase in Learning: Essays in Honor of James G. Van Buren*. Edited by R. Owens and B. Hamm. Manhattan, Kans: Manhattan Christian College, 1979.

"Table Fellowship." Pages 796-800 in the *Dictionary of Jesus and the Gospels*. Edited by Joel B. Green and Scot McKnight. Downers Grove, Mich: InterVarsity Press, 1992.

"Table Fellowship, Gospels" Pages 1063-67 in the *IVP Dictionary of the New Testament: A One Volume Compendium of Contemporary Biblical Scholarship*. Edited by Daniel G. Reid. Repr. from *Dictionary of Jesus and the Gospels* (1992): 796-800.

"The Historical Jesus and Honor Reversal at the Table." Pages 175-83 in *The Social Setting of Jesus and the Gospel*. Edited by Wolfgang Stegemann, Bruce J. Malina, and Gerd Theissen. Minneapolis: Fortress, 2002.

German translation: "Der historische Jesus und die Umkehr der Ehre am Tisch." Pages 224-29 in *Jesus in neuen Kontexten: Sozialwissenschaftliche Perspektiven der Jesusforschung*. Edited by Wolfgang Stegemann, Bruce Malina, and Gerd Theissen. Stuttgart: Kohlhammer Verlag, 2002.